

**AGENDA**  
**HIGHLAND AREA HISTORICAL SOCIETY**  
**512 Isabel Street**  
**March 11, 2013 @ 6:00 P.M.**

- . **Call Meeting to Order**
- . **Welcome Visitors and New Members**
- . **Minutes**
- . **Treasurer's Report - Payment of Bills**

**New and Continuing Business**

- . **Correspondences – Margie Kite**
- . **Union Valley School**
- . **Furnace**
- . **Past Perfect**
- . **Grants Received**
- . **Grant Applications**
- . **WHS –Highland Presses to them for copying for their permanent records**
- . **WHS – Go Digital**
- . **Genealogies of the Highland Area**
- . **Steering Committee**
- . **Other Business**
- . **Motion to Adjourn**
- . **Artifacts Presentations & Acceptances**